

**2025 Black Powder Target Rifle Federation  
Midrange National**

May 31 & June 1, 2025

**2025 ENTRY FORM**

**Due by May 19, 2025**

**No Refunds after May 19, 2025**

Mail entries to: Kody Outland, 1199 Lane 10, Worland, WY 82401-9704

Kody's Phone # (307) 431-5051 ~ Kody's Email: [Kody1988@gmail.com](mailto:Kody1988@gmail.com)

**(Print & Sign very neat, so we can read it!)**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

STREET/P.O. BOX \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_

PHONE # \_\_\_\_\_ Email \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ Phone Number \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

List any Special Awards you may be eligible for such as, Open, Junior, Lady, Rifleman. \_\_\_\_\_

Check which category you wish to shoot: Any \_\_\_\_\_ Position \_\_\_\_\_

My Shooting Partner for this match will be, >>> Print Partner's Name \_\_\_\_\_

My Classification is \_\_\_\_\_

**FEE: \$45.00 All matches, Junior and Active Duty Military \$25.00** ([Make Checks Payable to Kody Outland](#))  
**Fee Must be included with entry form**

In consideration of permission to participate in, and observe the activities of the BPTRF Midrange National Match in 2025, I hereby agree to release the Worland Shooting Complex, said members, Match Officials, agents, volunteers, and servants as well as any sponsors, landlords, or participants in any of these activities, from all liability which may arise out of any damage, loss, injury or death which I might sustain, or damage or loss which might befall any of my property while participating in said events. I further state that all of the above information is true, and that I agree to follow all BPTRA rules, the Worland Shooting Complex Rules, and all of the directions conditions, and requirements cited by the Range Officers, and Match Director in order to participate in this event. I understand that for this Match/Event, The Match Directors Decision is Final. I further state that, I am not prohibited by any of the laws, or regulations, of the United States of America, or the State of Wyoming, from buying and or possessing or using firearms. I further state, that I have read this entry form, and fully agree with its contents and will abide by its requirements.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

To Be Assigned at Match

Competitor Number \_\_\_\_\_ Relay Number \_\_\_\_\_ Target Number \_\_\_\_\_